

**VENTURA COUNTY PHILATELIC SOCIETY**

**Founded 1928 APS Chapter 0535 APS Member No. 143840 Charter Member FPCSC**

**P. O. Box 7042, Ventura, CA 93006-7042**

**APPLICATION FOR MEMBERSHIP**

VCPS MEMBERSHIP FOR THE CALENDAR YEAR 20\_\_\_\_.

(VCPS Dues are: Regular - \$25.00; Spouse - \$12.50; Junior [under 18] - \$12.50).

My dues payment of \$\_\_\_\_\_ is enclosed. Check No. \_\_\_\_\_ Cash \_\_ Date: \_\_\_\_\_

Make checks payable to: **Ventura County Philatelic Society**, and mail with this application to the secretary at the above address or bring to any meeting

Name: \_\_\_\_\_ Membership No. (assigned): \_\_\_\_\_

Mailing address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_

Phone: \_\_\_\_\_

e-mail address: \_\_\_\_\_

The above information will be used in preparation of the annual VCPS roster unless you indicate below that your address or phone number NOT be listed. The names and VCPS numbers of ALL members will be include in the roster.

I wish that my address / phone no. NOT be listed in the VCPS roster.

I agree to be bound by the By-laws of the VCPS.

**Signature:** \_\_\_\_\_

To aid members in finding those with similar collecting interests, please list your collecting interests:

\_\_\_\_\_  
\_\_\_\_\_

Please list specialty societies that you belong to: National: APS      ATA

Local area: CSC      CVPS      SVSC      SBSC      Other: \_\_\_\_\_

Specialist societies: \_\_\_\_\_

\_\_\_\_\_